

|                        |                        |                         |                    |
|------------------------|------------------------|-------------------------|--------------------|
| <b>INCIDENT REPORT</b> | <b>INCIDENT NUMBER</b> | <b>REPORT NUMBER</b>    | <b>REPORT TYPE</b> |
|                        | 113241100332           | 113241100332 REVISION 1 | INITIAL            |

**PRIVACY ACT STATEMENT**

**AUTHORITY:** 5 U.S.C. 301; 10 U.S.C. 5031; 44 U.S.C. 3103 and EO 9397  
**PRINCIPAL PURPOSE:** Used to record information and details of criminal activity which may require investigative action by commanding officers, supervisors, security police, NCIS special agents, etc. Used to provide information to the appropriate individuals within DoD organizations who ensure that proper legal and administrative action is taken.  
**ROUTINE USES:** Information may be disclosed to local, county, state and federal law enforcement or investigatory authorities for investigation and possible criminal prosecution or civil court action. Information extracted from this form may be used in other related criminal and/or civil proceedings.  
**DISCLOSURE IS VOLUNTARY:** SSN is used to positively identify the individual making the statement and as a conduit to check past criminal activity records.

**SECTION I. ADMINISTRATIVE**

**Incident Subject :** UNAUTHORIZED POSSESSION OF A HANDGUN ON A MILITARY INSTALLATION

|                                     |                              |                                    |  |  |
|-------------------------------------|------------------------------|------------------------------------|--|--|
| <b>Date Received</b><br>20-AUG-2011 | <b>Time Received</b><br>0511 | <b>Incident Received In Person</b> | <b>Start Date / Time of Incident</b><br>20-AUG-2011 0511 | <b>End Date / Time of Incident</b><br>20-AUG-2011 0715 |
|-------------------------------------|------------------------------|------------------------------------|--|--|

**Weather :** Clear      **Lighting:** (b) (6)

**SECTION II. COMPLAINANT(S)**

**SECTION III. OFFENSE(S)**

**OFFENSE**

|  |                               |                      |                                   |
|--|-------------------------------|----------------------|-----------------------------------|
| <b>Offense :</b> Weapon: Carry Concealed | <b>Statutory Basis :</b> UCMJ | <b>On Base :</b> YES | <b>Offense Status :</b> COMPLETED |
|--|-------------------------------|----------------------|-----------------------------------|

**Location :** NAVSTA NPT GATE 1 NEWPORT , Rhode Island      **Location Type :** Vehicle

**Bias Motivation :** No Bias

**Offender Used :**      **Type Weapon / Force Used :**

**Type of Criminal Activity :** Possessing/Concealing

**VEHICLE(S) USED IN COMMISSION OF OFFENSE**

|                                 |  |                        |                           |              |                   |              |
|---------------------------------|--|------------------------|---------------------------|--------------|-------------------|--------------|
| <b>Vehicle</b>                  | <b>Vehicle Status</b><br>Suspect                         | <b>Year</b><br>(b) (6) | <b>Make</b><br>(b) (7)(C) | <b>Model</b> | <b>Body Style</b> | <b>Color</b> |
| <b>License Plate</b><br>(b) (6) | <b>Vehicle Identification Number (VIN)</b><br>(b) (7)(C) |                        | <b>Owner Name</b>         |              |                   |              |

**Other Identifying Marks**

**OFFENSE**

|  |                                  |                      |                                   |
|--|----------------------------------|----------------------|-----------------------------------|
| <b>Offense :</b> 18 USC 13 - Laws Of States Adopted For Areas Within Federal Jurisdiction (Assimilated Crimes) | <b>Statutory Basis :</b> Federal | <b>On Base :</b> YES | <b>Offense Status :</b> COMPLETED |
|--|----------------------------------|----------------------|-----------------------------------|

**Location :** NAVSTA NPT GATE 1 NEWPORT, Rhode Island      **Location Type :** Vehicle

**Bias Motivation :** No Bias

**Offender Used :**      **Type Weapon / Force Used :**

**Type of Criminal Activity :**

**VEHICLE(S) USED IN COMMISSION OF OFFENSE**

|                                 |  |             |                   |              |                   |              |
|---------------------------------|--|-------------|-------------------|--------------|-------------------|--------------|
| <b>Vehicle</b>                  | <b>Vehicle Status</b><br>(b) (6)                         | <b>Year</b> | <b>Make</b>       | <b>Model</b> | <b>Body Style</b> | <b>Color</b> |
| <b>License Plate</b><br>(b) (6) | <b>Vehicle Identification Number (VIN)</b><br>(b) (7)(C) |             | <b>Owner Name</b> |              |                   |              |

**Other Identifying Marks**

**SECTION IV. PROPERTY**

|                      |  |
|----------------------|--|
| <b>PROPERTY ITEM</b> | <b>Property Type :</b> Firearm - Small Arms<br>Ammo (Less than or Equal to 50 Caliber) |
|----------------------|--|

|  |   |                                 |   |
|--|---|---------------------------------|---|
| Type of Property Loss<br>Seized/Impounded                                      | Quantity<br>1                                     | Value                           | Secured<br>No   |
| Make / Model<br>SMITH AND WESSON   | Size<br>SNUB NOSE .38 REVOLVER                    | Color<br>Silver                 | Serial Number<br>(b) (6)  |
| Description SMITH AND WESSON .38 REVOLVER (SERIAL # (b) (6))                   |   |                                 |   |
| Disposition of Property<br>Evidence  | Ownership Type<br>Private/Personal                |                                 |   |
| PROPERTY ITEM  |   |                                 | Property Type : Firearm - Small Arms<br>Ammo (Less than or Equal to 50 Caliber) |
| Type of Property Loss<br>Seized/Impounded                                      | Quantity<br>4                                     | Value                           | Secured<br>No   |
| Make / Model   | Size<br>.38 SPECIAL                               | Color<br>Silver                 | Serial Number   |
| Description .38 SPECIAL + HOLLOW POINT ROUNDS                                  |   |                                 |   |
| Disposition of Property<br>Evidence  | Ownership Type<br>Private/Personal                |                                 |   |
| PROPERTY ITEM  |   |                                 | Property Type : Firearm - Small Arms<br>Ammo (Less than or Equal to 50 Caliber) |
| Type of Property Loss<br>Seized/Impounded                                      | Quantity<br>1                                     | Value                           | Secured<br>No   |
| Make / Model   | Size<br>.38 SPECIAL                               | Color<br>Silver                 | Serial Number   |
| Description .38 SPECIAL NCCI/R ROUND WITH CLEAR BLUE PLASTIC TIP SHOWING B-B'S |   |                                 |   |
| Disposition of Property<br>Evidence  | Ownership Type<br>Private/Personal                |                                 |   |
| PROPERTY ITEM  |   |                                 | Property Type : Other:TAN SUEDE<br>HANDGUN HOLSTER WITH CLIP-GALCO<br>WB156     |
| Type of Property Loss<br>Seized/Impounded                                      | Quantity<br>1                                     | Value                           | Secured<br>No   |
| Make / Model<br>GALCO  | Size  | Color<br>Tan                    | Serial Number<br>(b) (6)  |
| Description  |   |                                 |   |
| Disposition of Property<br>Evidence  | Ownership Type<br>Private/Personal                |                                 |   |
| SECTION IV. PROPERTY - NARCOTIC(S)   |   |                                 |   |
| SECTION IV. PROPERTY - VEHICLE(S)  |   |                                 |   |
| Vehicle  | Year<br>(b) (6)                                   | Make                            | Model   |
| License Plate<br>(b) (6)   | Vehicle Identification Number (VIN)<br>(b) (7)(C) | Body Style                      | Color   |
| Owner Name   |   |                                 |   |
| Other Identifying Marks  |   |                                 |   |
| SECTION V. VICTIMS(S)  |   |                                 |   |
| VICTIM   |   | Victim Type<br>Individual       | DD2701 Issued   |
| Name<br>SOCIETY, PUBLIC  |   | ID Num<br>SSN/ .SOCIETY/PUBLIC. | Rank  |
| Branch of Service  | Personnel Type<br>UNKNOWN                         | Status                          | Date of Birth   |
| Sex : Unknown  | Race : Unknown                                    | Ethnicity : Unknown             | Place of Birth  |
| Resident of Jurisdiction :   |   |                                 |   |



|   |                            |                            |                               |                |               |
|---|----------------------------|----------------------------|-------------------------------|----------------|---------------|
| Address   |                            |                            |                               |                |               |
| Organization  |                            | UIC / RUC                  |                               | Work Telephone |               |
| ADDITIONAL VICTIM INFORMATION   |                            |                            |                               |                |               |
| Offense(s) Committed Against This Victim : 2 - 18 USC 13 - Laws Of States Adopted For Areas Within Federal Jurisdiction (Assimilated Crimes)  |                            |                            |                               |                |               |
| Relationship of Victim to Suspect(s) :  |                            |                            |                               |                |               |
| (b) (6) (b) (7)(C)  |                            |                            |                               |                |               |
| Aggravated Assault Circumstances :  |                            |                            |                               |                |               |
| Injury Type(s):<br>None   |                            |                            |                               |                |               |
| VICTIM  |                            |                            | Victim Type<br>Society/Public |                | DD2701 Issued |
| Name<br>SOCIETY,  |                            |                            | ID Num<br>/ UNKNOWN           |                | Rank          |
| Branch of Service   | Personnel Type<br>UNKNOWN  | Status                     | Date of Birth                 | Place of Birth |               |
| Sex :   | Race :                     | Ethnicity :                | Resident of Jurisdiction :    |                |               |
| Address   |                            |                            |                               |                |               |
| Organization  |                            | UIC / RUC                  |                               | Work Telephone |               |
| ADDITIONAL VICTIM INFORMATION   |                            |                            |                               |                |               |
| Offense(s) Committed Against This Victim : 1 - Weapon: Carry Concealed  |                            |                            |                               |                |               |
| Relationship of Victim to Suspect(s) :  |                            |                            |                               |                |               |
| (b) (6) (b) (7)(C)  |                            |                            |                               |                |               |
| Aggravated Assault Circumstances :  |                            |                            |                               |                |               |
| Injury Type(s):   |                            |                            |                               |                |               |
| SECTION VI. WITNESS/SPONSOR - WITNESS(S)  |                            |                            |                               |                |               |
| SECTION VI. WITNESS/SPONSOR - SPONSOR(S)  |                            |                            |                               |                |               |
| SECTION VII. SUSPECT(S) / ARRESTEE(S)   |                            |                            |                               |                |               |
| ARRESTEE  |                            |                            |                               |                |               |
| Name  |                            | ID Num                     |                               | Rank           |               |
| (b) (6) (b) (7)(C)  |                            | (b) (6)                    |                               | (b) (6)        |               |
| Branch of Service<br>Navy   | Personnel Type<br>MILITARY | Status<br>Regular (Active) | Date of Birth                 | Place of Birth |               |
| (b) (6)   | (b) (6)                    | (b) (6)                    | (b) (6)                       | (b) (6)        |               |
| Address   |                            |                            |                               |                |               |
| (b) (6)   |                            |                            |                               |                |               |
| Organization  |                            | UIC / RUC                  |                               | Work Telephone |               |
| NAVY SUPPLY CORPS SCHOOL (TAD)  |                            | (b) (6) (b) (7)(C)         |                               | (b) (6)        |               |
| Known Alias :   |                            |                            |                               |                |               |
| ADDITIONAL SUSPECT / ARRESTEE INFORMATION   |                            |                            |                               |                |               |
| Offense(s) Committed by This Suspect/Arrestee:<br>Weapon: Carry Concealed - Principal , 18 USC 13 - Laws Of States Adopted For Areas Within Federal Jurisdiction (Assimilated Crimes) - Principal |                            |                            |                               |                |               |
| SUSPECT / ARRESTEE DESCRIPTION  |                            |                            |                               |                |               |
| Sex   | Race                       | Ethnicity                  | Resident of Jurisdiction      |                |               |
| (b) (6)   | (b) (7)(C)                 | (b) (6)                    | (b) (6)                       |                |               |
| Hair Color  | Eye Color                  | Height (Inches)            | Weight (lbs.)                 | Body Build     | Dexterity     |
| (b) (6)   | (b) (6)                    | (b) (6)                    | (b) (6)                       | (b) (6)        | (b) (6)       |
| Hair Type(s):   | (b) (6)                    | Hair Style(s):             | (b) (6)                       | Facial Hair:   | (b) (6)       |
| Complexion  | (b) (6)                    | Appearance                 | (b) (6)                       | (b) (6)        | (b) (6)       |
| Attire : Casual Attire  | Speech :                   | (b) (6)                    | Demeanor :                    | (b) (6)        | (b) (6)       |
| IDENTIFYING MARKS   |                            |                            |                               |                |               |
| Type  | Location                   | Description                |                               |                |               |
| (b) (6)   | (b) (7)(C)                 | (b) (6)                    |                               |                |               |
| ARRESTEE INFO   |                            |                            |                               |                |               |